

AVILLA FREEDOM FESTIVAL 2020
P O BOX 316
AVILLA, IN 46710
www.avillafreedomfestival.com
Avillafreedomfestival2014@gmail.com
FIND US ON FACEBOOK: Avilla Freedom Festival

2020 PARADE ENTRY FORM

THEME: "SCHOOL DAYS"

GROUP OF ENTRY NAME _____

CONTACT NAME _____

MAILING ADDRESS _____ EMAIL: _____

CITY _____ STATE _____ ZIP _____ PH# _____

TYPE OF UNIT (MUST INDICATE)

WALKING	MARCHING BAND	FLOAT	ANIMALS
COLOR GUARD	YOUTH LEAGUE	CAR/TRUCK/BIKE	TRACTORS

IMPORTANT-HOW MANY WHICLES IN YOUR UNIT _____

UNIT DESCRIPTION _____

WILL YOU BE PERFORMING FOR THE JUDGES? _____

RELEASE OF LIABILITY (MUST BE SIGNED BEFORE ACCEPTED)

As entrant(s) for the Avilla Freedom Festival Parade 2020, I (we) release the Avilla Freedom Festival Ltd. and the Town of Avilla and all other parties involved with the Avilla Freedom Festival from any liability which might be incurred from injury, loss or theft.

Print name

Date

Signature

The 2020 theme is Avilla Freedom Festival an automatic extra point goes to those who use the theme. Also be advised to share a copy of the rules to any other member's in your unit.

ENTRY FORM MUST BE MAILED TO AVILLA FREEDOM FESTIVAL P O BOX 316 AVILLA, IN 46710

Please bring Announcer form with you to the parade line up. We will collect those as we line up for the parade.

Thank you and we hope you have a great time Avilla Freedom Festival this year.

PARADE DATE: JUNE 27, 2020 AT 5:00PM

LINE UP AT 4:00PM

RAIN DATE: JUNE 28TH SAME TIME

Line up at Accel Parking lot in Industrial park. Enter from East Albion St. onto Progress Drive and please follow the attendants Directions.

AVILLA FREEDOM FESTIVAL 2020
P O BOX 316
AVILLA, IN 46710
Avillafreedomfestival2014@gmail.com
www.avillafreedomfestival.com
FIND US ON FACEBOOK: Avilla Freedom Festival

Avilla Freedom Festival
2020 PARADE ANNOUNCER'S FORM

GROUP OR ENTRY NAME _____

CONTACT NAME _____

DESCRIPTION OF OR INFORMATION ABOUT YOUR UNIT _____

PLEASE BRING THE ANNOUNCER FORM WITH YOU TO THE PARADE LINE UP. WE WILL COLLECT THEM AS WE GET EVERYONE LINED UP. THANK YOU

This should be a description of or information about the unit which will be announced from the judge's stand.